



OFFICE OF THE PURCHASE COMMITTEE NO: 02
(Rate Contract Committee)
Health & Medical Education Department
GOVT. MEDICAL COLLEGE JAMMU
FAX: 01912581587 -*-

**2nd Extension to Tender Notice No:XIV of 2011
Printing of Diaries for ASHA**

In view of poor response of tenders for Group No: XIV of 2011, Printing & Supply of ASHA Diaries for the year 2011-12, invited vide No: GMC/PC-II/827-38 dated 21-07-2011 subsequently extended vide No: GMC/PC-II/971-81 dated 18-08-2011, the scheduled dates for sale, receipt and opening of tenders are hereby further extended as under:-

- | | |
|--|----------------------------|
| 1. Last date for sale of tender documents | 07-09-2011 (upto 02:00 pm) |
| 2. Last date for receipt of tender documents | 09-09-2011(upto 02:00 pm) |
| 3. Date of opening of Tenders | 12-09-2011(at 11:00 a.m) |
- (or any other date convenient to the committee)

All other terms & conditions shall remain unchanged

Sd/-
CHAIRPERSON
Purchase Committee No-II
(Director Health services-Jammu)

No: GMC/J/PC-II/ *1076-22*
Copy for information and necessary action to the:-

Dated:- *29-08-2011*

1. Principal, Government Medical College, Jammu/Srinagar
2. Director Health Services, Srinagar
3. Dr. Aniece Chowdhary, (Vice Chairman PC-II) HOD ENT SMGS Hospital Jammu
4. Mission Director NRHM, J&K for information. This is as per your letter No: NRHM/J&K/3015-17 dated 16-07-2011.
5. Joint Director Information Department Jammu for publication of Extension Notice in at least two leading dailies of State level for wider publicity of the notice and send the cutting for confirmation.
6. Purchase File.

Adeken
(Member Secretary)
Purchase Committee No-II
Health & Medical Education Department
Jammu