



MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K
Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.
Fax: 0191-2674114; Telephone: 2674244. Pin: 181221
Kashmir Office: J&K Housing Board Complex, Chanapora, Srinagar. Pin: 190015
Fax: 0194-2430359; Telephone: 2431167; e-mail: mdnrhmjk@gmail.com
NHM Help Line for Jammu Division 18001800104; Kashmir Division 18001800102

ADVERTISEMENT NOTICE

In continuation to this office advertisement notice published vide No: SHS/NHM/J&K/7484-88 dated: 09/08/2016, applications are invited from eligible candidates from District Kupwara for contractual hiring of services under National Health Mission, J&K for following vacant post as per details given as under:

S.No.	Post	No.	Essential Qualification	Selection Criteria	Location
1.	Block Monitoring and Evaluation Officer Remuneration Rs. 16,000.00 per month	01	BCA/BSC IT /BSC Computer / PGDCA from recognized University. Experience: Minimum of 2 years post Qualification Experience in relevant field. Age: upto 45 years	(i) BCA / BSC IT / BSC - 80 Points (ii) Viva- voice - 20 points Note : item (i) on prorata basis	Kupwara (Block Trehgam)

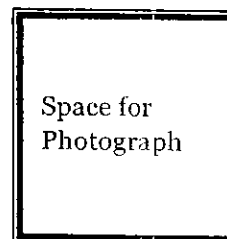
Note:

1. Only the eligible candidates from District Kupwara are required to submit the application forms complete in all respects in Kashmir Division Office of NHM Chanpora Srinagar on or before 20th July, 2017, 4: 00 PM.
2. The other terms and conditions of the advt. notice No. No: SHS/NHM/J&K/7484-88 dated: 09/08/2016, shall remain same.

Sd/-
Mission Director
NHM, J&K

APPLICATION FORM
State Health Society
NATIONAL HEALTH MISSION, J&K

1. Post applied for. _____
2. Name of Candidate _____
3. Parentage _____
4. Date of Birth _____
5. Address _____
District _____, Block _____
6. E-mail/ Contact No. _____
7. Details of Technical Qualification:



Examination passed	Examining Body/ Board/University	Year of passing	Marks obtained	Total marks	%age

8. Date of completion of qualifying degree _____
9. Post Qualification Experience :
Duration _____ years _____ Months
10. Documents enclosed:
a) _____ b) _____
c) _____ d) _____

11. I do hereby declare that
 - a) The Statements in this application are true to the best of my knowledge and belief.
 - b) I have never been debarred from appearing in any examination/interview.
 - c) I have never been arrested / prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
 - d) I have undergone the degree from University head-quarters and not from the off-campus which have been established by these Universities beyond their territorial jurisdiction (In case of Distance Mode).
 - e) I undertake that any wilful concealment of the facts shall result in the cancellation of my candidature and the State Health Society may also debar me from applying for future selection.

I shall accept the selection made by the selection committee which will be binding on me.

Signature of applicant.

Note: The candidates need to attach documentary evidence along with the application form, which supports the statements made in the form.