



MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.

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Sub:-Advertisement Notice for 6 months Bridge Programme on Certificate in Community Health for Nurses

Applications are invited from young dynamic in-service (contractual/ regular) and fresh candidates from open market of the State for admission to Bridge Programme in Community Health for Nurses, six month certificate course, to equip nurses with competencies for primary healthcare and public health for July, 2017 session of IGNOU's academic schedule who are willing to serve in Health and Wellness Centres (upgraded Sub-Centres) as Mid level Health Provider. The course will be implemented through IGNOU at District Hospital Gandhi Nagar, Jammu & District Hospital Udhampur in Jammu Division and at District Hospital Anantnag & District Hospital Baramulla in Kashmir Division.

The interested eligible in-service contractual/ regular candidates are requested to submit the application through proper channel (complete in all respects) to the office of Mission Director, NHM, J&K, at Regional Institute of Health & Family Welfare, Nagrota, Jammu for Jammu Division Candidates and NHM Office, Kashmir Division Chanapora Srinagar for Kashmir Division candidates **on or before 15th June, 2017 by 4:00 pm**. The interested in-service contractual/ regular candidates can also send an advance copy directly to concerned Offices of State Health Society, J&K on or before the last date as mentioned above.

However fresh candidates from open market are advised to submit the application forms complete in all respects to the concerned Offices **on or before 15th June, 2017 by 4:00 pm**.

Eligibility criteria:-

S. No.	Name of Certificate Course	Eligibility/ Experience	Course Duration
1	Bridge Programme on Certificate in Community Health for Nurses	<ul style="list-style-type: none">▪ Eligibility: GNM Diploma/ Degree from a recognized Institute/ B.Sc. in Nursing from a recognized Institute/ University and willing to serve in Health & wellness centers.• Age: Maximum age limit up to 40 years	Six Months

		<ul style="list-style-type: none"> • Experience: At least 2 years of relevant work experience after the completion of Diploma/B.Sc.Nursing. 	
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Terms & Conditions:

1. The candidate should be permanent resident of J&K State.
2. The no. of vacancies will be notified separately as per IGNOU guidelines.
3. Fee for the said course shall be borne by the State Health Society under NHM.
4. List of documents to be attached with the application: -
 - i. Date of Birth Certificate.
 - ii. Permanent Residence Certificate.
 - iii. Diploma/ Degree recognized by State Medical Faculty.
 - iv. Nursing Council Registration Certificate/ SMF Registration Certificate.
 - v. Marks sheet of all years of the required qu/alification.
 - vi. Experience certificate issued by the concerned competent authority.
5. Applications not falling in the prescribed criteria or without aforesaid documents shall be rejected out rightly.
6. Selection of the candidates shall be done through written test followed by counselling.
7. Final selection of the candidates will be done purely on the performance in written test and counselling/interview session for willingness on affidavit duly attested by the First Class Magistrate to serve in the identified Sub Centres (Health and Wellness Centres) for a minimum of 3 years.

No. SHS/NHM/J&K/MH/

Dt: - 05-2017

Sd-
Mission Director,
NHM, J&K

**APPLICATION FORM FOR BRIDGE PROGRAMME IN COMMUNITY HEALTH
UNDER NATIONAL HEALTH MISSION, J&K.**

1. Programme applied for _____
2. Name of Candidate _____
3. Parentage _____
4. Date of Birth _____
5. Permanent Address _____
6. E-mail/ Contact No. _____
7. Details of Qualification: (Year Wise)

Paste latest
passport Size
Photograph

Examination Passed	Board/University	Year of passing	Marks Obtained	Total marks	%age

8. Council Registration No. (a). RN _____ (b). RM _____
9. Name of Nursing Council _____
10. Whether in Govt. Service (Contractual/ Regular)/ Fresh Candidate _____
11. Experience:-
Duration _____ years _____ Months
12. I do hereby declare that
 - I. The statement in this application is true to the best of my knowledge and belief.
 - II. I have never been debarred from appearing at any examination/ interview.
 - III. I have never been prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
 - IV. I shall accept the selection made by the selection committee, which will be binding on me.

I undertake that any willful concealment of the facts shall result in the cancellation of my candidature and may also result in debarring me from applying for future selection.

Signature of applicant.