



MISSION DIRECTOR, NATIONAL HEALTH MISSION, J&K

Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.
Fax: 0191-2674114; Telephone: 2674244. Pin: 181221

Kashmir Office: A Block, Ground Floor, Old Secretariat, Srinagar. Pin: 190001
Fax: 0194-2477337; Telephone: 2477309; e-mail: mdnhmjk@gmail.com

NHM Help Line for Jammu Division: 18001800104; Kashmir Division: 18001800102

Advertisement Notification No. 40-46 of 2021

Dated: 05 / 04 / 2021

Applications on the prescribed format are invited, by National Health Mission, J&K, from the permanent residents of Jammu & Kashmir UT possessing the prescribed academic/professional qualifications for the posts of Senior Residents under DNB Programme, strictly on tenure basis for a period of 01 year (Extendable upto 03 years) in District Hospital Gandhi Nagar, Jammu as per the category-wise break-up tabulated below: -

S.No	Name of Discipline	Essential Qualification	Total no. of Senior Residents required as per specialty
1.	Medicine	MD/DNB in the concerned discipline	2
2.	Anesthesia		2
	Total		4

IMPORTANT

1. Candidate can apply for these posts by downloading the application form from NHM J&K website www.jknhm.com
2. Applications as per prescribed format complete in all respects should be submitted to the office of National Health Mission, Jammu/ Srinagar personally or through representative (Jammu Office: State Health Society, Near Sainik School, Nagrota, Jammu – 181221 Kashmir Office: Block A, Ground Floor, Old Secretariat, Srinagar 190001).
3. Candidates are advised to go through the instructions and all the eligibility conditions prescribed for the post before filing the Application Form.
4. Last date for filing of Application complete in all respects is 25th of April, 2021.
5. National Health Mission Office shall not be responsible for any postal delay, if any.
6. Number of vacancies is only indicative and may increase or decrease.
7. Applications not falling in the prescribed criteria or without aforesaid documents shall be rejected out rightly.

Terms & Conditions

1. The candidate should be below 50 years of age.
2. The candidate should be domicile of UT of J&K.
3. The candidate should possess the prescribed qualification for the posts of Senior Residents - MD /DNB in the concerned discipline.
4. Candidates if already in the Government services are required to submit 'No Objection Certificate' under relevant rules applicable for the same from the employer at the time of Interview. Anybody employed on contractual/ adhoc basis shall also obtain 'No Objection Certificate' from the HoD of the concerned Department.

5. Candidates are required to bring original testimonials as mentioned in the advertisement notice at the time of interview failing which they will not be allowed to appear in the interview.
6. The candidates who have already done post PG senior residency or Registrarship in the concerned specialty are not eligible.
7. The selected candidates will be engaged initially for a period of One (01) year, extendable upto a maximum of three (03) years, subject to good work and conduct of the candidate, during their first and second years of engagement which will be certified by the concerned Head of Departments after completion of first and second year.
8. This engagement will not confer any right on the selected candidates to claim regular appointment. The final engagement will be subject to verification of their documents.
9. The institute reserves the right to terminate the contract at any point of time with a prior notice of one month.
10. The candidate on successful completion of Senior Residency shall be given teaching experience certificate for the purpose of becoming eligible for applying for faculty positions in GMCs and SKIMS in the state.
11. Senior Residents not in Govt. service shall be paid a consolidated honorarium @ Rs. 50,000/- per month.
12. The in-service doctors shall be paid salary as per LPC.
13. List of documents, self-attested, to be attached with the application form:
 - i. MBBS/MD/ DNB qualification certificates of the respective speciality.
 - ii. Internship Completion Certificate.
 - iii. MCI- State Medical Council Registration Certificate (MBBS and PG).
 - iv. Marks sheet, duly issued by the concerned University, of all semesters/years and one consolidated marks sheet indicating marks of all the semesters/ years of the required qualification for the post applied for
 - v. Distinction/ National Scholarship/ Honors/ Attempt Certificate/Medals/ Academic merit certificates.
 - vi. Attempt Certificate issued by the concerned university.
 - vii. House Officer (House Job) experience certificate issued by the Principal concerned or equivalent recognized authority.
 - viii. Diploma certificate/postgraduate degree certificate.
 - ix. Date of Birth Certificate
 - x. Domicile Certificate
 - xi. Rural area posting certificate from concerned directorate
 - xii. Professional Publications in a standard medical journal, if any.
 - xiii. NOC from the State Government in case of in-service candidates.
 - xiv. Affidavit duly sworn before 1st class Judicial Magistrate:
 - a. Whether the candidate is in Government service or not.
 - b. The applicant has not done any post PG Registrar-ship/Sr. Residency earlier within or outside the J&K State.
 - c. The applicant is not on the rolls of any Medical Colleges/institutions in the country.
 - d. The candidate has not been convicted by any Court of Law. There are no criminal proceedings pending against the candidate.
 - e. The information if found wrong the deponent shall be liable to legal action under Rules which includes confiscation of the Registration of the Doctor.

14. Scheme of Selection:

All applicants must fulfill the essential requirements of the post and other conditions stipulated in the advertisement. They are advised to satisfy themselves before applying that they possess the qualifications prescribed for the post. No enquiry for advice as to the eligibility will be entertained.

- i. The prescribed qualifications are the minimum and mere summoning of candidates for interview shall convey no assurance, whatsoever, that they will be selected. Appointment order of the selected candidates will be issued in accordance with the availability of vacancies.
- ii. Any further information including list of short-listed candidates, date of interview, etc. shall be uploaded on the website www.jknhm.com. Candidates are advised to keep themselves updated through the website. No individual communication to the candidates shall be made in this regard.
- iii. NHM reserves the right to reject any or all the application(s) without assigning any reason. No TA/DA shall be paid for appearing for the interview.

15. Scoring pattern:

	1 st Prof	2 nd Prof	Final Prof.		Max Marks	Marks assessed Awarded
			Part I	Part II		
1. Academic Career No. of attempts*					40	
2. Distinctions**, Scholarships**, Honors**, Medals**, Certificates**					5	
3. House job (a) Excellent = 5 (b) Very Good = 3 (c) Good = 1					5	
4. Rural Service*** (Prior to Post Graduation)					5	
5. Field Service*** (After post graduation)					5	
6. Postgraduate Career (in the subject) MD /Diploma passed during _____ 20 _____ (a) M.D =20 (b) Diploma = 10					20	
7. Professional publication in a standard Medical Journal (2 marks for each publication) as per NMC requirement.					10	
Total					90	
8. Viva- voce					10	
Grand Total					100	

Note:-

* 3 point deduction for each additional attempt

**1 point each

***1 point per year of rural/field service

16. Action against candidates found guilty of misconduct: -

1. Candidates are advised that they should not furnish any particulars that are false or suppress any material information, while submitting the application form

2. Candidates are warned that they should, in no case, alter or otherwise temper with any entry in a document or its attested/certified copy submitted by them, nor should they submit a tampered/fabricated document.
3. If there is any inaccuracy or discrepancy between two or more such documents or their attested /certified copies, an explanation regarding this discrepancy should be furnished. A candidate who is, or has been, declared to be guilty of:
 - i. obtaining by wrongful support of his/her candidature by any means, or
 - ii. impersonating, or
 - iii. procuring impersonation by any person, or
 - iv. submitting fabricated documents or documents which have been tampered with or
 - v. making statements which are incorrect, or false or suppressing material information, or
 - vi. resorting to any other irregular or improper means in connection with his/her candidature for the selection, or
 - vii. attempting to commit or, as the case may be, abetting any of the acts specified in the foregoing clauses may, in addition to rendering himself/herself liable to criminal prosecution, shall be liable;
 - (a) to be debarred for appearing in the interview, and/or
 - (b) to be debarred either permanently or for a specified period by the State Government from any employment under them.

Sd/
Mission Director
National Health Mission
J&K

No: SHS/NHM/J&K/AD/40-46

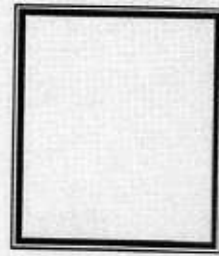
Dated: 5-4-2021.

Copy to:

1. Financial Commissioner to Government, Health and Medical Education Department/ Chairman Executive Committee, SHS, J&K, Civil Sectt. Jammu for information.
2. Principal Govt. Medical College, Jammu/ Srinagar.
3. Director, Health Services, Kashmir/Jammu for information.
4. State Nodal Officer, DNB Programme, NHM, J&K.
5. Joint Director, Information Department, Jammu/ Srinagar for information with the request to kindly publish the notice in the leading newspapers in Jammu/ Kashmir.
6. Office File.

**APPLICATION FORM FOR HIRING OF SENIOR RESIDENTS UNDER
NATIONAL HEALTH MISSION, J&K.**

1. Advertisement Notice No.: _____
2. Post applied for. _____ Department _____
3. Name of Candidate _____
4. Parentage _____
5. Date of Birth _____
6. Permanent Address _____
7. E-mail/ Contact No. _____
8. Details of Qualification: (MBBS/ PG)



Examination passed	Board/University	Year of passing	Marks Obtained	Total marks	%age
MBBS (Cumulative)					
Post Graduation (subject)					
Any other					

9. Total No. of Attempts in MBBS _____
10. MCI/ State Medical council Registration No. _____
11. House job (i) _____
(ii) _____
12. No. of Professional Publications (as per NMC requirement) _____
13. Details of the Enclosures
(i) _____
(ii) _____ (iii) _____
(iv) _____ (v) _____
(vi) _____ (vii) _____
14. I do hereby declare that
 - I. The Statement in this application is true to the best of my knowledge and belief.
 - II. I have never been debarred from appearing at any examination/ interview.
 - III. I have never been prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
 - IV. I shall accept the selection made by the selection committee, which will be binding on me.

I undertake that any wilful concealment of the facts shall result in the cancellation of my candidature and debarring me from applying in future.

Signature of the Applicant.